ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

W-02784A
Tonto Creek Utility Co.
HC 2 Box 94-G
Payson, AZ 85541

ACC UTILITIES DIRECTOR

ANNUAL REPORT Water

FOR YEAR ENDING

12 31 2009

3-17-10 Transferred
to Tonto Creek Water
(6. (W-20682A) Per
Decision 71506

FOR COMMISSION USE

ANN 04 09

4-6-10

COMPANY INFORMATION

| Company Name (Business Name) <u>10</u> | INTO CREEK UTILIT | ry G |
|---|-----------------------------|------------------------------|
| Mailing Address 227 W. Towto (Street) | RIM RANCH Rd | 4c2 Box 94G |
| PAYSON (Street) | A2 | 9554/ (Zip) |
| (City) | (State) | (Zip) |
| 928-478-4384 Telephone No. (Include Area Code) | SAME | 928-978-9701 |
| | | |
| Email Address tonto creek Utilij | Y@WILDBLUE.ne | <i>t</i> |
| Local Office Mailing Address SAm (Str | eet) | |
| (City) | (State) | (Zip) |
| Local Office Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Cell No. (Include Area Code) |
| Email Address | | |
| MANA | GEMENT INFORMATI | ION |
| □Regulatory Contact: | | C /+2 |

| ☐ Regulatory Contact: | | | |
|---|-----------------------------|------------------------------|------------------------|
| Management Contact: | FISHER | | RES |
| 227 N. TONTO RIM RA | NCHRI PAYSON (City) | A2 (State) | 8554/ (Zip) |
| 928-478- 4384 F Telephone No. (Include Area Code) | Fax No. (Include Area Code) | 928-979 Cell No. (Include | 7-970/ : Area Code) |
| Email Address for tocreck | utility @wildblue.n | et | |
| On Site Manager: TERRY | FISHER | | |
| 227 N. TONTO RIM RA. | (Name) | A2 | 85541 |
| (Street) 928-478-4384 | (City) | (State) 978 928-478- | (Zip) |
| Telephone No. (Include Area Code) Email Address Tonto Creek | Fax No. (Include Area Code) | Cell No. (Include | e Area Code) |
| | | | |

| Statutory Agent: PAm FISH | ER | | |
|---|--|--|--|
| Statutory Agent: PAM FISH 227 N. TONTO RIM K | ANCH RJ PAYSON | Az 85341 | |
| | (City) | (State) (Zip) | |
| 728-478-4384 (Telephone No. (Include Area Code) | SAME Fax No (Include Area Code | 978-978-970/ Cell No. (Include Area Code) | |
| (| 1 ax 140. (Include Area Code | Cen ive. (menute i nea code) | |
| Attorney: | (Name) | | |
| | , , | | |
| (Street) | (City) | (State) (Zip) | |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Cell No. (Include Area Code) | |
| Email Address | , | , | |
| | | | |
| <u>07</u> | WNERSHIP INFORMAT | ION | |
| Check the following box that applies to | your company: | | |
| Sole Proprietor (S) | C Corporation (C) (Other than Association/Co-op) | | |
| Partnership (P) | ☐ Subchapter S Corporation (Z) | | |
| Bankruptcy (B) | Association/Co-op (A) | | |
| Receivership (R) | ☐ Limited Liability Company | | |
| Other (Describe) | | | |
| | COUNTIES SERVED | | |
| Check the box below for the county/ies | s in which you are certificated to | provide service: | |
| | | | |
| ☐ APACHE | ☐ COCHISE | | |
| X GILA | ☐ GRAHAM | ☐ GREENLEE | |
| LA PAZ | ☐ MARICOPA | ☐ MOHAVE | |
| ☐ NAVAJO | ☐ PIMA | ☐ PINAL | |
| ☐ SANTA CRUZ | ☐ YAVAPAI | ☐ YUMA | |
| ☐ STATEWIDE | | | |

UTILITY PLANT IN SERVICE

| Acct. | | Original | Accumulated | O.C.L.D. |
|-------|-------------------------------------|---------------------------------------|-------------------|--------------|
| No. | DESCRIPTION | Cost (OC) | Depreciation (AD) | (OC less AD) |
| 301 | Organization | 281 | | |
| 302 | Franchises | | | |
| 303 | Land and Land Rights | 1000 | | |
| 304 | Structures and Improvements | 8475 | 4298 | |
| 307 | Wells and Springs | 22500 | 22500 | |
| 311 | Pumping Equipment | 6578 | 6495 | |
| 320 | Water Treatment Equipment | 500 | 500 | |
| 330 | Distribution Reservoirs and | 11893 | 6692 | |
| | Standpipes | 11468 | 11468 | |
| 331 | Transmission and Distribution Mains | 2402 | 2402 | |
| 333 | Services | | | |
| 334 | Meters and Meter Installations | 16752 | 9623 | |
| 335 | Hydrants | | | |
| 336 | Backflow Prevention Devices | · · · · · · · · · · · · · · · · · · · | | |
| 339 | Other Plant and Misc. Equipment | | | |
| 340 | Office Furniture and Equipment | 734 | 734 | |
| 341 | Transportation Equipment | | | |
| 343 | Tools, Shop and Garage Equipment | 625 | 625- | |
| 344 | Laboratory Equipment | | | |
| 345 | Power Operated Equipment | | | |
| 346 | Communication Equipment | | | |
| 347 | Miscellaneous Equipment | | | |
| 348 | Other Tangible Plant | | | |
| | TOTALS | 83156 | 66216 | |

This amount goes on the Balance Sheet Acct. No. 108

CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

| Acct. No. | DESCRIPTION | Original Cost (1) | Depreciation Percentage (2) | Depreciation Expense (1x2) |
|--------------|--|----------------------|-----------------------------------|-----------------------------|
| 301 | Organization | | | |
| 302 | Franchises | | | |
| 303 | Land and Land Rights | | | |
| 304 | Structures and Improvements | | | 298 |
| 307 | Wells and Springs | | | |
| 311 | Pumping Equipment | | | 135 |
| 320 | Water Treatment Equipment | | | |
| 330 | Distribution Reservoirs and Standpipes | | | 595- |
| 331 | Transmission and Distribution Mains | | | |
| 333 | Services | | | |
| 334 | Meters and Meter Installations | | | 789 |
| 335 | Hydrants | | | |
| 336 | Backflow Prevention Devices | | | |
| 339 | Other Plant and Misc. Equipment | | | |
| 340 | Office Furniture and Equipment | | | |
| 341 | Transportation Equipment | | | |
| 343 | Tools, Shop and Garage Equipment | | | |
| 344 | Laboratory Equipment | | | |
| 345 | Power Operated Equipment | | | |
| 346 | Communication Equipment | | | |
| 347 | Miscellaneous Equipment | | | |
| 348 | Other Tangible Plant | | | |
| | TOTALS | | | , 1817 |

This amount goes on the Comparative Statement of Income and Expense _ Acct. No. 403.



BALANCE SHEET

| Acct No. | | BALANCE AT BEGINNING OF | BALANCE AT END OF |
|-------------|---|----------------------------|----------------------|
| INO. | ASSETS | YEAR | YEAR |
| | ABSETS | | |
| | CURRENT AND ACCRUED ASSETS | | |
| 131 | Cash | \$ 3184.53 | \$ 4609 |
| 134 | Working Funds | | |
| 135 | Temporary Cash Investments | | |
| 141 | Customer Accounts Receivable | | |
| 146 | Notes/Receivables from Associated Companies | | |
| 151 | Plant Material and Supplies | | |
| 162 | Prepayments | 681.37 | 61 |
| 174 | Miscellaneous Current and Accrued Assets | | |
| | TOTAL CURRENT AND ACCRUED ASSETS | \$ 3866.00 | \$ 4670 |
| | FIXED ASSETS | | |
| 101 | Utility Plant in Service | \$ 83,15000 | \$ 83150 |
| 103 | Property Held for Future Use | | |
| 105 | Construction Work in Progress | | |
| 108 | Accumulated Depreciation – Utility Plant | 64414 | 66216 |
| 121 | Non-Utility Property | | |
| 122 | Accumulated Depreciation - Non Utility | | |
| | TOTAL FIXED ASSETS | \$ 18736 | \$ 16652 |
| | TOTAL ASSETS | \$ 22602 | \$ 22068 |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

BALANCE SHEET (CONTINUED)

| Acct. No. | | BALANCE AT BEGINNING OF | BALANCE AT END OF | |
|--------------|---|----------------------------|---|--|
| | LIABILITIES | YEAR | YEAR | |
| | CURRENT LIABILITES | | to a sale fact to the sale of | |
| 231 | Accounts Payable | \$ & | \$ & | |
| 232 | Notes Payable (Current Portion) | 8 | 8 | |
| 234 | Notes/Accounts Payable to Associated Companies | N. | & & 995 | |
| 235 | Customer Deposits | 681 | 82 | |
| 236 | Accrued Taxes | 1407 | 995 | |
| 237 | Accrued Interest | | | |
| 241 | Miscellaneous Current and Accrued Liabilities | | | |
| | TOTAL CURRENT LIABILITIES | \$ 2088 | \$ 995 | |
| | LONG-TERM DEBT (Over 12 Months) | | | |
| 224 | Long-Term Notes and Bonds | \$ & | \$ & | |
| | DEFERRED CREDITS | | | |
| 251 | Unamortized Premium on Debt | \$ | \$ | |
| 252 | Advances in Aid of Construction | 2750 | Ø | |
| 255 | Accumulated Deferred Investment Tax Credits | | | |
| 271 | Contributions in Aid of Construction | | | |
| 272 | Less: Amortization of Contributions | | | |
| 281 | Accumulated Deferred Income Tax | | | |
| | TOTAL DEFERRED CREDITS | \$ 2750 | \$ & | |
| | TOTAL LIABILITIES | \$ 4839 | \$ \$ 99 | |
| | CAPITAL ACCOUNTS | | | |
| 201 | Common Stock Issued | \$ 1000 | \$ 1000 | |
| 211 | Paid in Capital in Excess of Par Value | 5066 | 5066 | |
| 215 | Retained Earnings | 11697 | 15007 | |
| 218 | Proprietary Capital (Sole Props and Partnerships) | * | | |
| | TOTAL CAPITAL | \$ 17764 | \$ 2/072 | |
| | TOTAL LIABILITIES AND CAPITAL | \$ 22602 | \$ 22068 | |

COMPANY NAME TONTO CREEK Utility

COMPARATIVE STATEMENT OF INCOME AND EXPENSE

| Acct. No. | OPERATING REVENUES | PRIOR YEAR | CURRENT YEAR |
|--------------|---|------------|--------------|
| 461 | Metered Water Revenue | \$ 21205- | \$ 26648 |
| 460 | Unmetered Water Revenue | | |
| 474 | Other Water Revenues | 7 | 92 |
| | TOTAL REVENUES | \$ 7 460 | \$ 26746 |
| | | (2/665 | 700710 |
| | OPERATING EXPENSES | ,,,,,, | |
| 601 | Salaries and Wages | \$ 12300 | \$ 10200 |
| 610 | Purchased Water | | |
| 615 | Purchased Power | 1200 | 1297 |
| 618 | Chemicals | | |
| 620 | Repairs and Maintenance | 2359 | 547 |
| 621 | Office Supplies and Expense | 1289 | //38 |
| 630 | Outside Services | 640 | 80 |
| 635 | Water Testing | 778 | 828 |
| 641 | Rents | | |
| 650 | Transportation Expenses | 97 | 2162 |
| 657 | Insurance – General Liability | 3/47 | 1862 |
| 659 | Insurance - Health and Life | | |
| 666 | Regulatory Commission Expense – Rate Case | 45 | 45- |
| 675 | Miscellaneous Expense | 75- | 333 |
| 403 | Depreciation Expense | 1802 | 1817 |
| 408 | Taxes Other Than Income | 1147 | 2/32 |
| 408.11 | Property Taxes | 992 | 941 |
| 409 | Income Tax | 50 | 50 |
| | TOTAL OPERATING EXPENSES | \$ 25,920 | \$ 23432 |
| | OPERATING INCOME/(LOSS) | \$ -4255 | \$ 3308 |
| | OTHER INCOME/(EXPENSE) | | |
| 419 | Interest and Dividend Income | \$ | \$ &_ |
| 421 | Non-Utility Income | | |
| 426 | Miscellaneous Non-Utility Expenses | | |
| 427 | Interest Expense | | |
| | TOTAL OTHER INCOME/(EXPENSE) | \$ | \$ & |
| | NET INCOME/(LOSS) | \$ -4253 | \$ 3308 |

SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

| | LOAN #1 | LOAN #2 | LOAN #3 | LOAN #4 |
|------------------------|---------|---------|---------|---------|
| Date Issued | NA | NA | NA | NA |
| Source of Loan | | | | |
| ACC Decision No. | | | | |
| Reason for Loan | | | | |
| Dollar Amount Issued | \$ | \$ | \$ | \$ |
| Amount Outstanding | \$ | \$ | \$ | \$ |
| Date of Maturity | | | | |
| Interest Rate | % | % | % | % |
| Current Year Interest | \$ | \$ | \$ | \$ |
| Current Year Principle | \$ | \$ | \$ | \$ |

Meter Deposit Balance at Test Year End

Meter Deposits Refunded During the Test Year

\$. &

\$ 3075,00

| COMPANY NAME TONG CREEK Utility | |
|---|-------|
| Name of System: TONTO CREEK Util, ty ADEQ Public Water System Number: | 04021 |

WATER COMPANY PLANT DESCRIPTION

WELLS

| ADWR ID Number* | Pump Horsepower | Pump Yield (gpm) | Casing Depth (Feet) | Casing Diameter (Inches) | Meter Size (inches) | Year Drilled |
|--------------------|--------------------|---------------------|---------------------------|--------------------------------|------------------------|-----------------|
| 55-625895 | 2 | 16 | 29 | 12 | ス | 1962 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

^{*} Arizona Department of Water Resources Identification Number

OTHER WATER SOURCES

| Name or Description | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|---------------------|----------------|--|
| NA | | |
| | | |

| BOOSTER PUR | BOOSTER PUMPS | | FIRE HYDRANTS | |
|-------------|---------------|-------------------|----------------|--|
| Horsepower | Quantity | Quantity Standard | Quantity Other | |
| 10 | / | | | |
| | | | | |
| | | | | |
| | | | | |

| STORAGE TANKS | | PRESSURE TANKS | | |
|---------------|----------|----------------|----------|--|
| Capacity | Quantity | Capacity | Quantity | |
| 15,000 | 2 | 2000 | 1 | |
| | | | | |

Note: If you are filing for more than one system, please provide separate sheets for each system.

| COMPANY NAME TONTO CREEK Util, 1 | Y |
|---|-----------------------------------|
| Name of System: towo CREEK Utility ADEC | Public Water System Number: 04021 |

WATER COMPANY PLANT DESCRIPTION (CONTINUED)

| | MAINS | |
|------------------|------------------------|-------------------|
| Size (in inches) | Material | Length (in feet) |
| 2 | GALV GALV | 4900 |
| 3 | | |
| 4 | GALV | 4800 |
| 5 | | |
| 6 | | |
| 8 | | |
| 10 | | |
| 12 | | |
| 1.5 | GALV SCH40 SCH40 | 950 |
| 1.5 | ScH40 | 500 |
| 2 | SCH40 | 950 500 800 |
| | | |
| | | |

CUSTOMER METERS

| Size (in inches) | Quantity |
|------------------|----------|
| 5/8 X ¾ | 73 |
| 3/4 | |
| 1 | |
| 1 1/2 | |
| 2 | |
| Comp. 3 | |
| Turbo 3 | |
| Comp. 4 | |
| Turbo 4 | |
| Comp. 6 | |
| Turbo 6 | |
| | |
| | |

For the following three items, list the utility owned assets in each category for each system.

| NA | | W + 143323 | |
|---------------------------------|-------------|------------|--|
| | | | |
| | | | |
| | | | |
| STRUCTURES: 1 - 12×24 PumphousE | | | |
| | | | |
| | | | |
| | | | |
| OTHER: | | | |
| | | | |
| | | | |
| | | | |

Note: If you are filing for more than one system, please provide separate sheets for each system.

| COMPANY NAME: TONTO CREEK | Util, tx | |
|-------------------------------------|----------------------------------|-------|
| Name of System: TOWO CREEK Util, ty | ADEQ Public Water System Number: | 04021 |

WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2009

| MONTH | NUMBER OF | GALLONS | GALLONS | GALLONS |
|-----------|--------------------------|-------------|-------------|-------------|
| | CUSTOMERS | SOLD | PUMPED | PURCHASED |
| | | (Thousands) | (Thousands) | (Thousands) |
| JANUARY | 73 | 93556 | 173900 | ৰ্ |
| FEBRUARY | | 73910 | 205600 | |
| MARCH | | 108640 | 153600 | |
| APRIL | | 124616 | 122506 | |
| MAY | | 324700 | 324800 | |
| JUNE | | 23/090 | 2/2700 | |
| JULY | | 280486 | 267000 | |
| AUGUST | | 269600 | 247900 | |
| SEPTEMBER | | 209480 | 237700 | |
| OCTOBER | | /47776 | 15-0600 | |
| NOVEMBER | | 142990 | 141500 | |
| DECEMBER | | 105910 | 108600 | |
| | $TOTALS \longrightarrow$ | 2112730 | 2346300 | (|

| What is the level of arsenic for each well on your system? oo // mg/l (If more than one well, please list each separately.) |
|---|
| If system has fire hydrants, what is the fire flow requirement? MAGPM forhrs |
| If system has chlorination treatment, does this treatment system chlorinate continuously? <i>NA</i> -() Yes () No |
| Is the Water Utility located in an ADWR Active Management Area (AMA)? () Yes () No |
| Does the Company have an ADWR Gallons Per Capita Per Day (GPCPD) requirement? () Yes () No |
| If yes, provide the GPCPD amount: |

Note: If you are filing for more than one system, please provide separate data sheets for each system.

| COMPANY NAME: TONTO CREEK | Otility |
|------------------------------------|--|
| Name of System: TONTO CREEK Utilit | ADEQ Public Water System Number: 0402/ |

UTILITY SHUTOFFS / DISCONNECTS

| MONTH | Termination without Notice R14-2-410.B | Termination with Notice R14-2-410.C | OTHER |
|--------------|---|--|---------------------------------------|
| JANUARY | | | |
| FEBRUARY | | | |
| MARCH | | | |
| APRIL | | | |
| MAY | | | , , , , , , , , , , , , , , , , , , , |
| JUNE | | | |
| JULY | | | - Nongarity |
| AUGUST | | | |
| SEPTEMBER | | 1 | |
| OCTOBER | | | |
| NOVEMBER | | | |
| DECEMBER | | | |
| oTOTALS $	o$ | WA | 1 | NA |

| OTHER (descripti | on): | | | | |
|------------------|------|--|---|---|--|
| | | | , | | |
| | | | | * | |
| | | was and the same of the same o | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | The state of the s | | | |

PROPERTY TAXES

| Amount of actual property taxes paid during Calendar Year 2009 was: \$ 941.04 |
|---|
| Attach to this annual report proof (e.g. property tax bills stamped "paid in full" or copies of cancelled checks fo property tax payments) of any and all property taxes paid during the calendar year. |
| If no property taxes paid, explain why |
| |
| |
| |

049272100100720090000001272640

copy for your records only.

They would be connected this notice as a courtesy to your records only.

Delinquency Date Second Half Payment Penalty for late payment is 16% per year monthly as of the 1st day of the month for payments postmarked after month for payments postmarked after month for payments postmarked after monthly as of the 1st 18053)

470.52

VA9

JAH bnS YA9 OT

Debota Savage Gila County Treasurer Globe, AZ 85502 Parcel Number: 927-21-001 7 Roll Number: 0037135

Due March 1, 2010 TONTO CREEK UTILITY CO

2009 SECOND HALF PAYMENT COUPON

Payment in U.S. FUNDS ONLY

DETACH AND RETURN WITH PAYMENT Make check payable to:

Debota Savage

Gila County

| PARCEL # | AREA CODE | PRIMARY TAX F \$100 ASSESSE | | SECONDARY TAX RATE F \$100 ASSESSED VALUE | | | 2009 TAX SUMN | MARY |
|---|--------------|--------------------------------|---|--|------------------------|--|--|---|
| 927-21-001 7 | 1001 | 7.43 | 83 | 3.2552 | 0.000 |) |] | $\mathcal{F}_{\mathcal{F}_{\mathbf{a}}}(Y_{\mathbf{a}}, Y_{\mathbf{a}}) = \mathcal{F}_{\mathbf{a}}(Y_{\mathbf{a}}, Y_{\mathbf{a}})$ |
| ASSESSMENT | | | | | | | 1 | fi ⁺ (11) |
| | | | .0 | 711 | (, 1 0) 4 | 446,37 | | 654.58 |
| | | , 144 , ann | ~(1) | 1-4 (14) 1-4 (11) | 7.130 | 596.,44 (54,55) | | 80.40 |
| | | | t.o .ti | 4 4 - 4 = 4 | 4 2 18 4 1 4 2 18 8 | 10, 10 | | 0.00 |
| | | , 144 , 144 | - 11 | 11, 1111 11, 11111 | 4. * * | 61,00 986,40 | TOTAL TAX DUE | 941.04 |
| | ACRE | AGE | 0.00 | | | *************************************** | | |
| 0037135 SITUS ADDRESS | | | 02000 Gila County 02002 School Equalization 07010 Payson Unified S.D. | | | 3491. qu - 0. mi 363 | 330.01 ./9.09 302.58 | |
| LEGAL DESCRIPTION TOTAL VALUE, OF OPERATING PROPERTY 3/03/03/0/24-A 1/4 38 | | | 08150 Gila Pueblo Communit HEIZ Christopher Fohl Fir H1900 Fire District Assist 14900 Gila County Library 30001 NAVIT | | | 48.00 176.88 8.74 17.48 4.37 | 40.40 202.10 8.80 17.60 4.40 | |

This is the only notice you will receive.

Debora Savage Gila County Treasurer PO Box 1093 Globe. AZ 85502

> THIS IS A CALENDAR YEAR TAX NOTICE

927-21-001 7 090914 04 R A0010 00760

PAM FISHER HC2 BOX 94G PAYSON, AZ 855410000 TOTALS

995.26

941.04

PAYMENT INSTRUCTIONS

To pay the 1st half installment and full year tax notices of \$100 or less, send the 1st half coupon with your payment postmarked no later than Nov 2, 2009. To pay 2nd half installment, send the 2nd half coupon with your payment postmarked no later than May 3, 2010. To pay taxes for the full year if the entire amount billed exceeds \$100, send the 1st half coupon with your payment postmarked no later than Dec 31, 2009, and no interest will be charged for the current year.

Make your check payable to and mail to Debora Savage Gila County Treasurer PO Box 1093

PLEASE INCLUDE YOUR PARCEL NUMBER

THERE WILL BE A CHARGE FOR EACH RETURNED CHECK

Marie Martine,

BUSINESS CLASSIC (...0399)

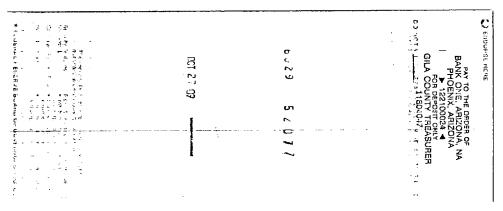
Check Number: 2061

Post Date: 10/27/2009

Amount of Check: \$941.0

| TONTO CREEK UTILITY CO A 3713 | 2061 |
|--|-------------------------|
| PAYSON, AZ 85541 | DATE 10 2 4/09 12214B |
| MY TOTHER CHORDER OF MAN TOTHER DING + 04/1/ | \$94109 DOLLARS & ET |
| Francis Com Bank M. Promot Anton Botto St. Promot S | Pan tisker. |
| *************************************** | 654810399m 200000941042 |

Need help printing or saving this check?



Need help printing or saving this check?

VERIFICATION AND **SWORN STATEMENT**

Taxes

RECEIVED

| VERIFICATION | |
|--------------------|-------------------------|
| STATE OF ARIZONA | COUNTY OF (COUNTY NAME) |
| I, THE UNDERSIGNED | PANE (OWNER O |

NAME (OWNER OR OFFICIAL) TITLE

ACC UTILITIES DIRECTOR

OF THE TONTO CREEK

DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

| MONTH | DAY | YEAR |
|-------|-----|------|
| 12 | 31 | 2009 |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE. INFORMATION AND BELIEF.

SWORN STATEMENT

I HEREBY ATTEST THAT ALL PROPERTY TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

I HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

IGELA PARKER . GILA CO., AZ

SIGNATURE OF OWNER OR OFFICIAL

28-478-4384 TELEPHONE NUMBER

SUBSCRIBED, AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

DAY OF

COUNTY NAME

20 10

(SEAL)

MY COMMISSION EXPIRES

| INCO | ME TAXES |
|---|--|
| For this reporting period, provide the following: | |
| Federal Taxable Income Reported Estimated or Actual Federal Tax Liability | <u> </u> |
| State Taxable Income Reported Estimated or Actual State Tax Liability | 50°9 |
| Amount of Grossed-Up Contributions/Advances: | |
| Amount of Contributions/Advances Amount of Gross-Up Tax Collected Total Grossed-Up Contributions/Advances | |
| of the tax year when tax returns are completed. Purany Payer or if any gross-up tax refunds have alrea | rill refund any excess gross-up funds collected at the close resuant to this Decision, if gross-up tax refunds are due to dy been made, attach the following information by Payer: unt of gross-up tax collected, the amount of refund due to or has made the refund to the Payer. |
| CERTIFICATION | |
| prior year's annual report. This certification is to b | refunded to Payers all gross-up tax refunds reported in the pe signed by the President or Chief Executive Officer, if a partnership; the managing member, if a limited liability hip. |
| Pom Fisher SIGNATURE | 3/30/10 DATE |
| PAM FISHER PRINTED NAME | SEC/TRIES |

VERIFICATION AND

RECEIVED

| | SWORN STAT | JEMLENT | |
|-------------------------|---|------------------|--------------------------|
| | Intrastate Rever | iues Only | lapr 0 6 2010 |
| VERIFICATION | | | |
| STATE OF ARIZONA | COUNTY OF (COUNTY NAME) | | ACC UTILITIES DIFFERENCE |
| I, THE UNDERSIGNED | PAME (OWNER OR OFFICIAL) TITLE PAME FISHER | SEC/TRES | |
| OF THE | TONTO CREEK | Utility | |
| DO SAY THAT THIS ANNUAL | UTILITY REPORT TO TH | E ARIZONA CORPC | PRATION COMMISSION |
| FOR THE YEAR ENDING | MONTH 12 | DAY YEAR 31 2009 | |
| HAS BEEN PREPAI | RED UNDER MY DIR | ECTION, FROM | THE ORIGINAL BOOKS, |
| | | - | CAREFULLY EXAMINED |
| | | * | APLETE AND CORRECT |
| STATEMENT OF B | USINESS AND AFFAIR | RS OF SAID UTI | LITY FOR THE PERIOD |
| COVERED BY THIS | REPORT IN RESPECT T | O EACH AND EVE | ERY MATTER AND THING |
| SET FORTH, TO THE | E BEST OF MY KNOWLI | EDGE, INFORMAT | ION AND BELIEF. |
| SWORN STATEMENT | | | |

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE

UTILITY OPERATIONS DURING CALENDAR YEAR 2009 WAS:



Arizona Intrastate Gross Operating Revenues Only (\$)

s 26740

(THE AMOUNT IN BOX ABOVE INCLUDES \$ /775.2/ IN SALES TAXES BILLED, OR COLLECTED)

**REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE, (EXPLAIN IN DETAIL)

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

DAY OF

MONTH

.20 **l**O

(SEAL)

MY COMMISSION EXPIRES March 16,2013

17

VERIFICATION AND **SWORN STATEMENT** RESIDENTIAL REVENUE

Intrastate Revenues Only

RECEIVED

VERIFICATION

'APR 0 6 2010

| | | | ACC LETT |
|--|--|--|---|
| STATE OF ARIZONA | COUNTY OF (COUNTY NAME) | | ACC UTILITIES DIRECTOR |
| I, THE UNDERSIGNED | Me (OWNER OR OFFICIAL) | | SEC/TRES |
| OF THE | COMPANY NAME CREEK | Utility | |
| DO SAY THAT THIS ANNUA | L UTILITY REPORT TO | O THE ARIZONA | CORPORATION COMMISSION |
| FOR THE YEAR ENDING | MONTH DAY 12 31 | YEAR 2009 | |
| RECORDS OF SAID OF THE SAME TO BE A COUTILITY FOR THE MATTER AND THIN BELIEF. SWORN STATEMENT IN ACCORDANCE OF THE SAME TO BE A COUTILITY FOR THE MATTER AND THIN BELIEF. | UTILITY; THAT I HAVE COMPLETE AND CORREPENS OF THE SET FORTH, TO THE SET THE S | CAREFULLY EXACT STATEMENT OF THIS REPORT IN THE BEST OF MY | E ORIGINAL BOOKS, PAPERS AN AMINED THE SAME, AND DECLAR OF BUSINESS AND AFFAIRS OF SAIN RESPECT TO EACH AND EVER KNOWLEDGE, INFORMATION AN 40, ARTICLE 8, SECTION 40-401.0 THAT THE GROSS OPERATIN |
| REVENUE OF SAID | | OM ARIZONA IN | TRASTATE UTILITY OPERATION |
| ARIZONA INTRASTATE GROSS | | INCLUDES \$_ | T IN BOX AT LEFT 1775. 21 XES BILLED, OR COLLECTED) |
| *RESIDENTIAL REVENUMUSTICAL BALLES NOTARY PUBLIC **GOMMISSION ESTIMATION ALLOS | | | SIGNATURE OF OWNER OR OFFICIAL - 478-4384 TELEPHONE NUMBER RY DUBLIC NAME 2006 |

DAY OF

(SEAL)

THIS

MY COMMISSION EXPIRES

March 16,2013

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

Parker

,2010